









ALL MEN BY THESE PRESENTS That JOHNNIE H. and DORIS B. REID

in consideration of the sum of Eighteen Thousand and No/100ths (\$18,000.00)--**∠DOLLARS**,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto JOHN H. REID, JR. AND FRANCES G. REID, Their Heirs and Assigns:

All that certain piece parcel or lot of land situate, lying and being on the Western side of Sable Court, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 24 as shown on a plat of Blue Mountain Park Subdivision prepared by Beeson Engineering Company, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book EE, page 121, and having according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Western side of Sable Court at the joint front corner of Lots Nos. 24 and 25, and running thence with the line of Lot No. 25 N. 78-58 W. 203.1 feet to a point in the center of a branch; thence with the center of the branch as the line in a Northwesterly direction 110 feet, more or less to the joint rear corner of Lots Nos. 24 and 61; thence N. 65-51 E. 227.16 feet, more or less to the joint rear corner of Lots Nos. 23 and 24; thence with the line of Lot No. 23 S. 35-48 E. 164.4 feet to an iron pin on the Western side of Sable Court; thence with the Western side of Sable Court, in a Southwesterly direction 124.8 feet, more or less, to the point of beginning.

This is the identical property conveyed to Johnnie H. Reid by deed of Harold E. Johnson dated June 23, 1961, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 677, page 11; and, an undivided one half interest was conveyed to Doris B. Reid by deed of Johnnie H. Reid dated September 15, 1961, recorded in Deed Book 682, page 105. This conveyance is SUBJECT to all restrictions, set back lines, easements and rights of way, if any, affecting the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Extheir ecutors and Administrators to warrant and forever defend all and singular the said premises unto the grantce(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand S and seal S this 22 of our Lord One Thousand Nine Hundred and Sixty-six. 22nd

in the year

Signed, Sealed and Delivered in the Presence of

Doris B. Reid

STATE OF SOUTH CAROLINA County of Greenville

Personally appeared before me Jacqueline M. Hough

and made oath that S he saw the within named grantor(s) sign, seal and as act and deed deliver the within written deed, and that She, with Frank P. McGowan, Jr. witnessed the execution thereof.

Sworn to before me this 22nd \_, A. D. 19\_66 March day of P.M- Dowen Notary Public for South Carolina

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

County of Greenville

Frank P. McGowan, Jr. I,

do hereby certify unto all whom it may concern, that Mrs. Doris B. Reid Johnnie H. Reid

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), their Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

22nd GIVEN under my hand and seal this\_\_ March A. D. 19\_**66**\_. day of. CM: Notary Public for South Carolina

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Recorded March 22nd., 1966 At 5:05